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BOWDITCH & DEWEY, LLP

UTILITY PATENT APPLICATION TRANSMITTAL <i>(Only for new nonprovisional applications under 37 C.F.R. 1.53(b))</i>	Attorney Docket No.	302705.3003-101
	First Named Inventor or Application Identifier	Armin Graber
	Express Mail Label No.	ER 094113905 US

D Title of Invention Method for Characterizing Biomolecules Utilizing a Result Driven Strategy

APPLICATION ELEMENTS

See MPEP chapter 600 concerning utility patent application contents.

**ADDRESS TO: Mail Stop PATENT APPLICATION
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450**

- | | |
|--|--|
| <p>1. [] Fee Transmittal Form
 <i>(Submit an original, and a duplicate for fee processing)</i></p> <p>2. [X] Specification [Total Pages 73]
 <i>(preferred arrangement set forth below)</i></p> <ul style="list-style-type: none"> - Descriptive title of the invention - Cross References to Related Applications - Statement Regarding Fed sponsored R & D - Reference to microfiche Appendix - Background of the Invention - Summary of the Invention - Brief Description of the Drawings - Detailed Description - Claim(s) - Abstract of the Disclosure <p>3. [X] Drawing(s) (35 U.S.C. 113) [Total Sheets 33]
 <input type="checkbox"/> Formal <input checked="" type="checkbox"/> Informal
 <input checked="" type="checkbox"/> Fig. of the Drawings for Publication 1</p> <p>4. [] Oath or Declaration/POA [Total Pages 1]
 <ul style="list-style-type: none"> a. [] Newly executed (original or copy) b. [] Copy from a prior application (37 C.F.R. 1.63(d))
 <i>(for continuation/divisional with Box 17 completed)</i>
 [NOTE Box 5 below] <ul style="list-style-type: none"> i. [] DELETION OF INVENTOR(S)
 Signed statement attached deleting Inventor(s) named in the prior application, see 37 C.F.R. 1.63(d)(2) and 1.33(b). <p>5. [] Incorporation By Reference (<i>usable if Box 4b is checked</i>)
 The entire disclosure of the prior application, from which a copy of the oath or declaration is supplied under Box 4b, is considered as being part of the disclosure of the accompanying application and is hereby incorporated by reference therein.</p> </p> | <p>6. [] Microfiche Computer Program (<i>Appendix</i>)</p> <p>7. [] Nucleotide and/or Amino Acid Sequence
 <i>(if applicable, all necessary)</i></p> <ul style="list-style-type: none"> a. [] Computer Readable Copy b. [] Paper Copy (<i>identical to computer copy</i>)
 <input type="checkbox"/> _____ Pages c. [] Statement verifying identity of above copies |
| ACCOMPANYING APPLICATION PAR | |
| <p>8. [] Assignment Papers (cover sheet & documents)
 <input checked="" type="checkbox"/> Assignee - Applera Corporation
 Norwalk CT 06851</p> <p>9. [] 37 C.F.R. 3.73(b) Statement [] Power of Attorney
 <i>(when there is an assignee)</i></p> <p>10. [] English Translation Document (<i>if applicable</i>)</p> <p>11. [] Information Disclosure Statement (IDS) PTO-1449 [] Copies of IDS Citations</p> <p>12. [] Preliminary Amendment</p> <p>13. [X] Return Receipt Postcard (MPEP 503)
 <i>(Should be specifically itemized)</i></p> <p>14. [] Small Entity [] Statement filed in prior application
 Statement(s) status still proper and desired</p> <p>15. [] Certified Copy of Priority Document(s)
 <i>(if foreign priority is claimed)</i></p> <p>16. [] Nonpublication Request (<i>check parent application</i>)</p> <p>17. [X] Other: <u>Application Data Sheet</u></p> | |

ACCOMPANYING APPLICATION PARTS

1. [] Assignment Papers (cover sheet & documents)
[X] Assignee - Applera Corporation
Norwalk CT 06851

9. [] 37 C.F.R. 3.73(b) Statement [] Power of Attorney
(when there is an assignee)

10. [] English Translation Document (*if applicable*)

11. [] Information Disclosure Statement (IDS)/PTO-1449 [] Copies of IDS Citations

12. [] Preliminary Amendment

13. [X] Return Receipt Postcard (MPEP 503)
(Should be specifically itemized)

14. [] Small Entity [] Statement filed in prior application,
Statement(s) status still proper and desired

15. [] Certified Copy of Priority Document(s)
(if foreign priority is claimed)

16. [] Nonpublication Request (*check parent application*)

17. [X] Other: Amlication Data Sheet

18. If a **CONTINUING APPLICATION**, check appropriate box and supply the requisite information:

[] Continuation [] Divisional [] Continuation-in-part (CIP) of prior application No.:

Prior application information: **Examiner:** **Group Art Units:**

19. CORRESPONDENCE ADDRESS

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